

# GREEN VALLEY SANITARY DISTRICT

PO BOX 1105, RAPID CITY, SD 57709

EMAIL: [GVSD13@GMAIL.COM](mailto:GVSD13@GMAIL.COM)

MAY 13, 2026

## CALL MEETING TO ORDER

PRESIDENT: FRANK HENDERSON - CALL THIS MEETING TO ORDER

TIME: \_\_\_\_\_ SECOND: \_\_\_\_\_ APPROVED: YAY OR NAY

## ROLL CALL

FRANK HENDERSON \_\_\_\_\_ SABOIN VIFQUAIN \_\_\_\_\_ CARLA BUXTON \_\_\_\_\_

## APPROVAL OF AGENDA

MOTION TO APPROVE AGENDA:

APPROVAL OF AGENDA: 1<sup>ST</sup> MOTION: \_\_\_\_\_ 2<sup>ND</sup> MOTION: \_\_\_\_\_

APPROVED: YAY OR NAY

## SECRETARY'S MINUTES (SABOIN VIFQUAIN)

MINUTES CAN BE FOUND ONLINE AT: [www.rapidvalleysanitarydistrict.com/green-valley-sanitary-district](http://www.rapidvalleysanitarydistrict.com/green-valley-sanitary-district)

MOTION TO APPROVE SECRETARY'S MINUTES:

APPROVAL OF SECRETARY'S MINUTES:: 1<sup>ST</sup> MOTION: \_\_\_\_\_ 2<sup>ND</sup> MOTION: \_\_\_\_\_

APPROVED: YAY OR NAY

## TREASURER'S REPORT

- BANK ACCOUNT(S) BALANCE SUMMARY
- INVOICE(S) REVIEW AND SUMMARY

MOTION TO APPROVE/DENY PAYMENTS DUE AND ACCEPT TREASURER'S REPORT

APPROVAL OF TREASURER'S REPORT: 1<sup>ST</sup> MOTION: \_\_\_\_\_ 2<sup>ND</sup> MOTION: \_\_\_\_\_

APPROVED: YAY OR NAY

## BOARD ACTIVITIES (PREVIOUS MONTH) SUMMARY (FRANK HENDERSON)

- BOOKKEEPER STATUS & SEARCH
- FACEBOOK PAGE: PLEASE FIND US  
[HTTPS://WWW.FACEBOOK.COM/SHARE/1FDVRBPXX1/](https://www.facebook.com/share/1FDVRBPXX1/) OR SEARCH FOR GREEN VALLEY SANITARY DISTRICT

## SEWER DESIGN UPDATE

- WEST DAKOTA WATER DEVELOPMENT DISTRICT MEETING 02/12/26 AGENDA:  
(RESCIND \$125k GRANT)

- SEWER PROJECT POLL: [WWW.TINYURL.COM/GVSDPOLL](http://WWW.TINYURL.COM/GVSDPOLL) - OPEN TO ALL PROPERTY OWNERS IN THE GREEN VALLEY DISTRICT. MUST PROVIDE NAME AND ADDRESS TO ANSWER SHORT POLL. (QR LINK BELOW.)
- WE ASK ALL COMMUNITY MEMBERS TO EMAIL US THEIR NAME & ADDRESS AND ANY ADDITIONAL CONTACT INFORMATION AS WE WOULD LIKE TO CREATE A DATABASE IN ORDER TO SEND UPDATES AND INFORMATION IN AS MANY WAYS AS POSSIBLE TO THE COMMUNITY. [GVSD13@GMAIL.COM](mailto:GVSD13@GMAIL.COM)
- EXECUTIVE SESSION TO TAKE PLACE

#### **OPEN PUBLIC FORUM**

- PLEASE SIGN UP
- 5 MINUTES PER SPEAKER - NO INTURRUPTIONS PLEASE

#### **EXECUTIVE SESSION**

- THE BOARD WILL MEET TO DISCUSS THE CONTRACT OBLIGATIONS WITH THE SEWER DESIGN PROJECT AND SEEK LEGAL COUNSEL ON HOW TO MOVE FORWARD



**[WWW.TINYURL.COM/GVSDPOLL](http://WWW.TINYURL.COM/GVSDPOLL)**